



# OVERVIEW AND SCRUTINY COMMITTEE

**MONDAY 29 JANUARY 2007  
7.30 PM**

**COMMITTEE AGENDA**

**COMMITTEE ROOMS 1&2  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chairman: Councillor Jean Lammiman**

**Councillors:**

**Salim Miah  
Mrs Myra Michael  
Richard Romain  
Anthony Seymour  
Mark Versallion**

**B E Gate  
Mitzi Green (VC)  
Jerry Miles  
Mrs Rekha Shah**

**Christopher Noyce**

**Reserve Members:**

**1. Dinesh Solanki  
2. Julia Merison  
3. Narinder Singh Mudhar  
4. Mrs Vina Mithani  
5. Jeremy Zeid  
6. Yogesh Teli**

**1. Ms Nana Asante  
2. Phillip O'Dell  
3. Archie Foulds  
4. Navin Shah**

**1. Paul Scott**

**Issued by the Democratic Services Section,  
Legal Services Department**

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**HARROW COUNCIL**

**OVERVIEW AND SCRUTINY COMMITTEE**

**MONDAY 29 JANUARY 2007**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

4. **Minutes:**

That the minutes of the meetings held on 10 October 2006, 14 November 2006 (special), 21 November 2006 and 11 December 2006 (special) be taken as read and signed as a correct record.

[Note: The minutes are published on the Council's intranet and website].

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

6. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
7. **Deputations:**  
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
8. **References from Council/Cabinet:**  
(if any).
9. **Revenue Budget and Capital Programme 2007/08:**  
Verbal report of the Director of Financial and Business Strategy (Business Development).
  - (a) **Report of the Scrutiny Budget Challenge Panel:** (Pages 1 - 18)  
Report of the Director of People, Performance and Policy (Business Development)  
  
*[The Portfolio Holder for Finance and Business Matters will be attending the meeting for this item].*
10. **Human Resources:**
  - (a) **Strategy for People:** (Pages 19 - 22)  
Report of the Director of People, Performance and Policy (Business Development)
  - (b) **Level 4 - Equality Standard for Local Government:** (Pages 23 - 28)  
Report of the Director of People, Performance and Policy (Business Development)  
  
*[The Portfolio Holders for Finance and Business Matters and Community Development will be attending the meeting for this item].*
11. **Harrow Arts Centre and Museum:** (Pages 29 - 34)  
Report of the Director of Lifelong Learning and Cultural Services (People First)  
  
*[The Portfolio Holder for Lifelong Learning, Cultural Services and Issues Facing Older People will be attending the meeting for this item].*
12. **Engagement in the Community Plan:**  
  
*[The Portfolio Holder for Community Development will be attending the meeting for this item].*
13. **Fair Trade:** (Pages 35 - 38)  
Report of the Executive Director (Urban Living)
14. **Harrow Teachers' Centre:** (Pages 39 - 44)  
Report of the Director of Lifelong Learning and Cultural Services (People First)

15. **Any Other Business:**  
Which the Chairman has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - Nil**